

# ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Ministry of Education  
Department of Higher Education  
New Delhi

AISHE Code: C-53996

Survey Year: 2024-2025

## 1. BASIC INFORMATION

### A: Basic Details

1. AISHE Code	C-53996
2. Name of the Institution	G D C Muwani
3. Year of Establishment	2014
4. Status Prior to Establishment, if applicable	Not Applicable

### 5. Affiliation Details

(i) Name of University to Which affiliated	SOBAN SINGH JEENA UNIVERSITY
(ii) Year of Affiliation with University	2014
(iv) Name of the statutory Body through which Recognized	University Grants Commission
Is the institution affiliated with any other University/Statutory	No

### 6. Institute Details

(i) Type of Institution	Affiliated College
(ii) Ownership status of Institution	Government
(iii) Management of Institution	State Government
(iv) Name of the Trust / Society/ Company/ Others	
(v) Address of the Trust / Society/ Company/ Others	
7. Is It evening college	No
8. Whether the Institution is exclusively meant for students from	No
9. Autonomous Institute	No
10. Is this a Minority Managed Institution	No
If 'Yes', Type of minority community managing the	
11. Whether the Institution has the National Cadet Corps (NCC)	No

If 'Yes',

Number of Students Enrolled In NCC			
	Male	Female	Total
Number of students in NCC from your institution			
Number of students in NCC from other institutions			

12. Whether the Institution has the National Social Service	Yes
---	-----

If 'Yes',

Number of Students Enrolled In NSS			
	Male	Female	Total
Number of Students Enrolled In NSS	61	59	120

13. Whether the institution has conducted any computer-based tests	No
--	----

14. How many Students can be accommodated at a time in CBT tests at the institution	
---	--

15. Whether your institution has implemented NEP guidelines.	No
--	----

16. Please select the disciplines in which programme is offered by	Arts/Humanities/Social Sciences
--	---------------------------------

17. Whether the college is running only diploma level course(s)	No
---	----

If 'Yes',

### B: Officers Details

**17. Institute Head Details**

(i) Name of Vice chancellor/Director/Head/Principal

Prof Girish Chandra Pant

(ii) Designation

Principal

(iii) Mobile No

9412936835

(iv) Email

gdcmuwani@gmail.com

(v) Telephone No (with STD Code)

**18. Nodal Officer Details**

(i) Name of Nodal Officer for AISHE

Sudhir Kumar

(ii) Designation

ASSISTANT PROFESSOR

(iii) Mobile No

9897983642

(iv) Email

gdcmuwani@gmail.com

(v) Telephone No (with STD Code)

111111

**C: Address**

20. Location of the Institution

Rural

Address Line1

Govt Degree College

Address Line2

City

Muwani

Country

INDIA

State

Uttarakhand

District

Pithoragarh

Subdistrict

Didihat

Block / Urban Local Body

KANALICHINA

Pin Code

262572

Longitude(in degree)

80.1311505

Latitude(in degree)

29.7512155

Total Area (in acre)

2.4

Total Constructed Area (in sq.m)

1073.5

Website

www.gdcmuwani.com

**D: Residential Facility**

21. Is Staff Quarter Available

No

If 'Yes',

Teaching Staff	Non Teaching Staff	Total Staff Quarter
0	0	0

22. Is Student Hostel Available:

No

If 'Yes',

No of Hostels

0

**E: Bank Details**

Account Holder	Bank Name	Bank Address	IFSC Code	Account No.	Type of Account
PRINCIPAL	UTTARAKHAND GRAMIN	MUWANI	SBIN0RRUTGB	XXXXXXXXXXXX	Current
PRINCIPAL	UTTARAKHAND GRAMIN	MUWANI	SBIN0RRUTGB	XXXXXXXXXXXX	Current
PRINCIPAL	UTTARAKHAND GRAMIN	MUWANI	SBIN0RRUTGB	XXXXXXXXXXXX	Current
PRINCIPAL	UTTARAKHAND GRAMIN	MUWANI	SBIN0RRUTGB	XXXXXXXXXXXX	Current

**A. Department Details**

23. Department details

S.No	Name of Department / Centers																			
1	ECONOMICS																			
2	ENGLISH																			
3	HINDI																			
4	POLITICAL SCIENCE																			
5	SANSKRIT																			
6	SOCIOLOGY																			

**B: Programme Details**

24. Programme Offered by Institution

**Regular Programme**

S.No	Program offered any Indian language	Language	Is this program accredited by NBA?	Current Status of Programme	Year of discontinuance	Programme started as per	Year of NEP Started	Level	Programme	Broad Discipline Group Category	Broad Discipline Group Name	Discipline	Whether Vocational Course	Year of Start	Admission Criterion	Course Duration		Type	Examination System	Statutory Body Through Which Approved	University Through Which Approved	Social Category wise Breakup						SuperNumerary Sheet
																Year	Month					Approved Intake:(Seats for First Year)						
																						Genera	SC	ST	OBC	Total	EWS	
1	No		No	Continue	NA			Under Graduate	B.A.- Bachelor of Arts	Arts	Arts	Arts	No	2014	Direct Admission	3	0	General	Semester	University Grants Commission	SOBAN SINGH JEENA	102	30	6	22	160	16	0

### 3. Student Enrolment

#### 25. Student Enrolment details

Regular Mode																									
S.No	Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject)	Year	Month	Category	Number of Students Enrolled																				
					General including EWS			EWS			SC			ST			OBC			TOTAL					
					Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender			
1	(Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)	1 Non NEP Year	0	Total	21	17	0	0	0	0	15	30	0	0	0	0	0	1	3	0	37	50	0		
					PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
					Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
					Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2	(Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)	2 Non NEP Year	0	Total	4	24	0	0	0	4	17	0	0	0	0	4	0	8	45	0					
					PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
					Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
					Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3	(Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)	3 Non NEP Year	0	Total	10	22	0	0	0	7	9	0	0	0	0	1	0	17	32	0					
					PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
					Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
					Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment Summary																			
S No	Category	General including EWS			EWS			SC			ST			OBC			TOTAL		
		Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender
1	Regular	35	63	0	0	0	0	26	56	0	0	0	0	1	8	0	62	127	0

Other Minority Breakup available?

No

### 4. Foreign Student Enrolment

#### 26. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

No

Approved Intake Capacity of International Students

### 5. Examination Result

#### 27. Examination Result

Regular Mode (Total Number of Students Appeard in Final Year)																					
S NO	Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject)	Category	Total Number of Students Appeard in Final Year																		
			General			EWS			SC			ST			OBC			TOTAL			
			Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	
1	(Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)	T	10	21	0	0	0	0	7	8	0	0	0	0	0	1	0	17	30	0	
		PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		MM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Regular Mode (Total Number of Students Passed in Final Year)																					
S NO	Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject)	Category	Total Number of Students Passed in Final Year																		
			General			EWS			SC			ST			OBC			TOTAL			
			Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	
1	(Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)	T	10	21	0	0	0	0	7	8	0	0	0	0	0	1	0	17	30	0	
		PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		MM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

#### 28. Placement Details:

Whether they have placement cell

Yes

No of Students Placed			Median Annual Salary for Placed Students
Male	Female	Total	
3	5	8	30000

### 6. Staff Information

#### 29. Non-Teaching Information

SNO	Staff Type	Group	Sanctioned Strength	Category	Number of Position																			
					General			EWS			SC			ST			OBC			TOTAL				
					Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender		
1	Contractual		5	Total	2	0	0	0	0	0	1	0	0	1	0	0	1	0	0	5	0	0		
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

SNO	Staff Type	Group	Sanctioned Strength	Category	Number of Position																	
					General			EWS			SC			ST			OBC			TOTAL		
					Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender
2	Library Staff	Group C	2	Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
3	Non Teaching Staff Excluding Lib & Phy Education	Group A	1	Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
4	Non Teaching Staff Excluding Lib & Phy Education	Group C	3	Total	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1		
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	

**7. Financial Information**

**30. INCOME:**

S.No	Items	Amount In Thousands
<b>1</b>	<b>Grants Recieved From</b>	
(i)	University Grants Commission	
(ii)	Distance education Council	
(iii)	Other Central Government Departmnts	
2	Grants recieved From State government	
3	Grants Recieved From University	
4	Grants Recieved From Local Bodies	
5	Donations	
<b>6</b>	<b>Tuition Fee</b>	
(i)	Indian students in regular education mode	
(ii)	Foreign students in regular education mode	
(iii)	Indian students in distance education mode	
(iv)	Foreign students in distance education mode	
7	Other Fees	303.455
8	Interests	11.629
9	Sale Of Application Form	17.7
<b>10</b>	<b>Other Income</b>	
(i)	Payment on lodging and boarding from Indian Students	
(ii)	Payment on lodging and boarding from foreign Students	
(iii)	Income from faculties visiting abroad	
(iv)	Other sources	
(iv)	Funds received as a part of Corporate Social Responsibility (CSR)	
<b>11</b>	<b>Total</b>	<b>332.784</b>

**31. Expenditure**

S.No	Items	Amount In Thousands
1	Salary,Allowances & Retirement Benefits	10607.685
2	Buldings (Construction And Maintainence)	
3	Library And Laboratory	85.0
4	Research Activities	
5	Scholarships	6.5
6	Other Expenses	
<b>7</b>	<b>Total</b>	<b>10699.185</b>

**8. Infrastructure**

**32. Infrastructure**

**(A) Note:**

**NKN = National Knowledge Network**

**NMEICT = National Mission on Education through Information & Communication Technology**

1	Total number of buildings		1	24	Power Backup-Generator .	No
2	Play Ground	No	0	25	Solar Power Generation	No
3	Auditorium	No	0	26	Internet Bandwidth (Mbps)	
(a)	Auditorium Capacity (number of seats)			27	Connectivity NKN	No
4	Theatre	No	0	28	Connectivity NMEICT	No
5	Library	Yes	1	29	<b>Campus Is Differently Abled Friendly</b>	Yes
(a)	Number Of Books		5193	(i)	Hand Rails	No
(b)	Number of Journals (Peer reviewed) subscribed		0	(ii)	Ramp attached to classroom /library	Yes
(c)	Library Area (sqm)			30	Grievance Redressal Mechanism	Yes
6	Laboratory	No	0	31	Vigilance Cell	Yes
7	Whether Firefighting equipments available in	No		32	Equal Opportunity Cell	No
8	Conference Hall	No	0	33	Sexual Harassment Cell	Yes
9	Health center	No	0	34	Counselors For Students	Yes
10	Number of Medical practitioners available in			35	Clinic / First Aid Room	No
11	Number of nursing staffs available in the			36	Skill Development Center	Yes
12	Gymnasium/Fitness Center	No	0	37	Number of start-ups incubated by the HEI	
13	Indoor Stadium	No	0	38	Self-Defense Class For Females	No
14	Common Room	No	0	39	Anti-Ragging Cell	Yes
15	Computer center	No	0	40	Separate toilet for girls	Yes
16	Cafeteria	No	0	41	<b>Number Of Toilets</b>	
17	Drinking Water Facility in the University along with No. of Watercooler	No		(i)	Total	3
18	Guest House	No	0	(ii)	Girls	1
19	Separate Common Room Exclusivelt For Girls	No	0	(iii)	Toilet for disabled Males	1
20	Total Number of Classrooms and Seminar Halls		6	(iv)	Toilet for disabled Females	1
21	Total Number of Computers in the Campus for Academic Work*		11	42	Rain Water Harvesting (with storage capacity in Liters)	
22	Incubation Centres/Start-up Units		0	43	Mental Health and Counseling Cell	No
23	Examination Hall (with Computer) Yes/No if yes then No. of Computers	Yes	1			
(B)	Whether the University / Institution have Disaster Management facilities.					No
(i)	Whether capacity Building and Training/awareness programmes conducted.					No
(ii)	Whether vulnerability assessment checks were made during the year.					No
(iii)	Is any mock drill or rehearsal programme conducted.					No
(C)	Whether Institution has Internal Quality Assurance Cell (IQAC)					Yes
(i)	Date of Establishment of IQAC					11/03/2022
(ii)	Contact Details of IQAC					9897983642

**9. Scholarship, Fellowship, Loans & Accreditation**

33. Whether Institution maintain Scholarships Data:

Number of Students Receiving Government Scholarships																		
Category	General			EWS			SC			ST			OBC			TOTAL		
	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender
<b>Total</b>	1	7	0	0	0	0	3	11	0	0	0	0	1	2	0	5	20	0
<b>PWD</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Muslim Minority</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Other Minority</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

34. Whether Institution maintain Fellowships Data:

35. Whether Institution maintain Loans Data:

36. Whether Institution Accredited:

**10. NEP : National Education Policy**

**1. National Higher Education Qualifications Framework (NHEQF)**

- i) Whether your Institution has adopted NHEQF?
- ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate
- iii) Whether 4-year UG programme been introduced in your institution?

**2. Research and Development Cell (RDC)**

i) Whether a Research and Development Cell or any other formal office by any other name that facilitates R&D activities has been established?

No. of active MoUs for research collaboration	No. of Government sponsored research projects	No. of Industry-sponsored research projects	No. of Patents	No. of Research Publications	No. of Start-Ups

**3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)**

i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website?

**4. Industry-Institute Linkage**

i) Whether any MoU has been signed by institution for Industry Linkage?

No

No. of MoUs signed with Industry	
----------------------------------	--

**5. Digital Nodal Centers**

i) Whether SWAYAM Regulations have been adopted by your institution?

No

Male	Female	Transgender	Total

**6. ABC**

i) Whether your Institution has registered on Academic Bank of Credits (ABC)?

No

ii) Do you have Levelwise Breakup?

No

**7. Multiple Entry and Exit in Academic Programmes**

i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?

No

**8. Internship/Apprenticeship Embedded Degree Programme**

i) Does your institution have an Internship Cell?

No

ii) Does your institution have an Apprenticeship Cell?

No

**9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution**

i) Whether your institution has collaboration with Foreign HEIs?

No

If Yes, for what purpose?	Number of active MoUs with Indian and foreign HEI for collaboration

**10. Ranking Excellence**

i) Whether your institution has participated in NIRF Ranking?

No

NIRF Category	Rank

ii) Has your institution participated in any other National Ranking?

No

iii) Has your institution participated in any other International Ranking?

No

**11. Multidisciplinary**

i) Has your institution implemented elective course system?

No

ii) Does your institution offer Multidisciplinary Degree Programmes ?

No

**12. Dual Programme**

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

ii) Collaborated with

**13. Joint Programme**

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

ii) Collaborated with

**14. IKS (Indian Knowledge System)**

i) Does your institution offer IKS courses ?

No

**15. Skills offered by Institution in Collaboration with Industry (Regular Mode)**

i) Whether your Institution offers industry ready skill course in collaboration with industry?

No

**Internship Degree Programme offered by Institution (Regular Mode)**

ii) Whether your Institution offered internship degree programme ?

No

**Apprenticeship Embeded Programme offered by Institution (Regular Mode)**

iii) Whether your Institution offers apprenticeship/apprenticeship embeded programme ?

No